



Print - Close Window

**Date:** Thu, 27 Sep 2007 14:18:19 -0700 (PDT)  
**From:** "DON DAVIDSON"  
**Subject:** The Eternal Perspective - Page Proofs (due October 9th)  
**To:** "PublishAmerica Text Department" <lindahar@publishamerica.com>

Ms. Harley:

My comments regarding the proofs are attached. (There are a total of 37 requested changes.) If any of my comments are unclear, please contact me for clarification. If you need anything else, please let me know.

May God bless,  
Don Davidson

**Attachments**

Files:

 **Notes\_RE\_PublishAmerica\_proof.doc** (38k) [Preview]

## Notes RE PublishAmerica proof:

1. There are no page numbers listed on the Table of Contents. I've never seen a Table of Contents which did not list page numbers. Surely you will add page numbers to the Table of Contents before publication, won't you?
2. I do not like what you have done to the Endnotes. I went to a lot of trouble to figure out how to place each chapter's endnotes at the end of the respective chapter to which they pertain, where they would be easy for the reader to find, and to renumber them beginning with "1" at the beginning of each chapter. You have undone all of that, making them much more cumbersome and much less user-friendly. Please put them back like they were.
3. Page 28, 5<sup>th</sup> line: there should **not** be a hyphen in "consequences." (And the manuscript I sent you did not have a hyphen there. I don't know where it came from.)
4. Page 55, the quote just before Endnote 174(But as it is, you boast in your arrogance; all such boasting is evil.): This quote should be indented on both the left and right margins (as it was in the manuscript I sent you).
5. Page 55: As with #4, above, the quotes just before Endnotes 177 ("Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven.") and 178 (Let your gentle *spirit* be known to all men. The Lord is near.) should be indented from both the left and right margins (as they were in the manuscript I sent you).
6. Page 67, item "3)": There is too much space between the lead-in (A third group of New Testament verses speaks of "death" and/or "destruction." For example, Jesus warns His followers:) and the quote ("And do not fear those who kill the body, but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell."). It looks like too many lines were skipped.
7. Page 68, at the end of the long quote: The quotation mark and endnote number should not be on a different line from the last word of the quote and the apostrophe (which is acting as a close-quote). Put a hard space between the apostrophe and the quotation mark, so that they will be on the same line together. (In MS Word, this can be done by holding the CONTROL and SHIFT keys while hitting the SPACE BAR.)
8. Page 74, the first quote under "**Death and Destruction**": The first line of the quote should not be indented. There is no reason to indent that line, since it not even the beginning of a sentence, much less the beginning of a paragraph.

9. Page 74: Please skip a line between the quote for Endnote #258 (“Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?”) and the quote for Endnote #259 (“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.”). These are two different quotes and they need to be separated.
10. Page 75, 1<sup>st</sup> paragraph after the quotes, line 6: Please delete the comma and the word, “above,” after “Revelation 21:8.” (One of the quotes is from Revelation 21:8, but the reader will only know that if they read the Endnotes.) Thus, it will simply read: “. . . as stated in Revelation 21:8; or (2). . . .”
11. Page 77, the 1<sup>st</sup> quote at the top of the page: As in #8, above, the first line of the quote should not be indented. There is no reason to indent that line, since it is not the beginning of a paragraph.
12. Page 84, top of the page, 1<sup>st</sup> line: Please delete “(3).”
13. Page 117: Please skip a line between the first paragraph (which begins, “Neither this warning nor the rescue of the other believers. . . .”) and the quote which immediately follows it (which begins, “And Noah said. . . .”)
14. Page 118: Please skip a line between the 1<sup>st</sup> paragraph after “The Covenant” (which begins, “Finally, the Qur’ân seems to deny. . . .”) and the quote immediately following it (which begins, “When his Lord put Abraham to the proof. . . .”)
15. Page 142, Endnote #14: The quote (which begins, “Blessed are you when men hate you. . . .”) should be indented from both the left and right margins, and lines should be skipped before and after the quote—as in the manuscript I sent you.
16. Page 142, Endnote #15: As in #15, above, the 2<sup>nd</sup> quote (which begins, “I tell you that in the same way. . . .”) should be indented from both the left and right margins, and lines should be skipped before and after the quote—as in the manuscript.
17. Page 143, Endnote #18: As in #15 & #16, above, the quote from C.S. Lewis (which begins, “One part of the claim tends to slip past us unnoticed. . . .” and ends with “treading on other men’s toes and stealing other men’s money?”) should be indented from both the left and right margins, and lines should be skipped before and after the quote—as in the manuscript.
18. Pages 144-145, Endnote #26: This would look better if the dates were aligned (as they were in the manuscript I sent you).
19. Page 145, Endnote #27: As in #15, #16, & #17, above, the quote (which begins, “. . . if Christ has not been raised, then our preaching is vain. . . .”)

should be indented from both the left and right margins, and lines should be skipped before and after the quote—as in the manuscript.

20. Pages 150-151, Endnote #55: The quote (which begins, “And He began to teach them that the Son of Man must suffer. . . .”) should be indented from both the left and right margins, and lines should be skipped before and after the quote.
21. Page 153, Endnote #101: Somehow endnote #101 has been spliced, and the caption, **Endnotes for “For God So Loved . . . Well, Wait a Minute,”** has been placed between the endnote number (101) and the body of the endnote (which begins: John 3:16: “ ‘For God so loved the world. . . .’ ”). Obviously, the endnote number (101) goes with the body of the endnote.
22. Pages 154-155, Endnote #112: Lines should be skipped before and after the quote (which begins: “Then I said. . . .”)—as in the manuscript.
23. Page 156, Endnote #125: The cite should be to “*Bible Explorer 3* software,” not “*Bible Explorer 4* software.” In other words, the “4” should be a “3.”
24. Page 158, Endnote #136: Please delete endnote #136 (which says, “Of the New Testament books, only the 3<sup>rd</sup> letter of John contains no reference to God as Father.”). It is duplicative of endnote #126.
25. Pages 158-159, Endnote #138: The quote (which begins, “You have not yet resisted to the point of shedding blood. . . .” and ends with, “it yields the peaceful fruit of righteousness.”) should be indented from both the left and right margins, and lines should be skipped before and after the quote.
26. Page 162, Endnotes #150, #153, and #154: Please change the cite in each of these endnotes to “*Bible Explorer 3* software,” rather than “*Bible Explorer 3.0* software,” for the sake of consistency. In other words, change “3.0” to “3.”
27. Page 165, Endnote #171: The **three** cites to “*Bible Explorer 4* software” should each be to “*Bible Explorer 3* software.” In other words, the “4” should be a “3.”
28. Page 169, Endnote #200: In the 1<sup>st</sup> sentence, “is” should be “in,” so that it should read: “Jesus points out the inflated self-importance of the Jewish religious leaders in such verses as. . . .”
29. Pages 169-170, Endnote #205: As in #21, above, endnote #205 has been spliced, and the caption, **Endnotes for “Sharing Heaven,”** has been placed between the endnote number (205) and the body of the endnote (which says: “See Matthew 6:14-15, 18:23-35; Mark 11:25-26.”). Obviously, the endnote number (205) goes with the body of the endnote.
30. Page 174, caption entitled, **Endnotes for “The Problem With Islam,”** which is between endnotes #274 and 275: A line should be skipped after

